



## WELLINGTON TOWN COUNCIL

### AGENDA

**Members of the Public and the Press are invited to attend all Council Meetings  
(Public Bodies (Admission to Meetings) Act 1960)**

Dear Councillors,

<b>Meeting</b>	<b>Economic Development Committee</b>
Time	6.00pm
Date	Wednesday 10 <sup>th</sup> December 2025
Place	United Reformed Church Hall, Fore Street, Wellington TA21 8AG

Councillors will be discussing all the items listed on the attached Agenda and minutes will be available online after the meeting.

David Farrow  
Chief Executive/Town Clerk  
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[townclerk@wellingtontowncouncil.co.uk](mailto:townclerk@wellingtontowncouncil.co.uk)  
4<sup>th</sup> December 2025

Committee Membership: Councillors C Booth, M Lithgow, J Lloyd, S Mercer, C Penk, J Thorne and K Wheatley

## **AGENDA**

- 1. APOLOGIES**  
To receive any apologies given.
- 2. DECLARATIONS OF INTEREST**  
To receive declarations of personal or prejudicial interests, in accordance with the Code of Conduct.
- 3. MINUTES**  
To approve and sign the minutes of the Town Centre Committee meeting held on 15<sup>th</sup> October 2025.
- 4. QUESTIONS AND COMMENTS FROM MEMBERS OF THE PUBLIC**  
Public Attendance: For those members of the public who wish to ask a question or make a statement a three-minute time limit applies to each speaker.  
N.B Councils cannot lawfully decide items of business that is not specified in the summons/agenda (LGA1972 Sch 12, paras 10(2)(b) and Longfield Parish Council v Wright (1918) 88 LJ Ch 119.
- 5. WELLINGTON EMPLOYER AND SKILLS PARTNERSHIP**  
The Community Development Officer will provide a briefing on this work which forms part of the Cradle to Career programme.
- 6. GARDEN OF LIGHT REPORT**  
Facilities Manager's Event Summary Report with considerations for the Committee. Post event report from Sally Mann of Fuse Performance Ltd circulated prior to meeting. Sally Mann will be present to take any questions from the Committee.
- 7. FILM FESTIVAL**  
Post event report from Deborah Richardson (Somerset Film). Deborah Richardson will be present to take any questions from the Committee.
- 8. CHRISTMAS LIGHTS SWITCH ON EVENT**  
To receive a post event report and approve event expenditure.
- 9. BUS SHELTERS**  
Paper to be circulated prior to meeting. To consider and approve the following:
  - i. Sponsorship agreement & package
  - ii. Theme of wraps
- 10. PROMOTION OF WELLINGTON**
  - (i) Update on Discover Wellington project
  - (ii) Berry's Coaches
- 11. BUDGETS**  
To review:
  - i. Current Year (25/26) Income and Expenditure as at 3 December (attached).