



## WELLINGTON TOWN COUNCIL MEETING AGENDA

Dear Councillors,

You are hereby summoned to attend the following meeting:

<b>Meeting</b>	<b>Community Committee</b>
Time	6.00 pm
Date	Monday 18 May 2026
Place	United Reformed Church Hall, Fore Street TA21 8AG

...  
Councillors will be discussing all the items listed on the attached Agenda and minutes will be available online after the meeting.

David Farrow  
Chief Executive/Town Clerk  
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[townclerk@wellingtontowncouncil.co.uk](mailto:townclerk@wellingtontowncouncil.co.uk)

12 May 2026

Committee Membership: Councillors C Booth, J Cole, A Govier, C Govier-Wiggins, M Lithgow, G Western and G Williams.

## AGENDA

### **1 ELECTION OF CHAIRMAN**

To elect a Committee Chairman for the forthcoming year.

### **2 ELECTION OF VICE CHAIRMAN**

To elect a Committee Vice Chairman for the forthcoming year.

### **3 TO RECEIVE APOLOGIES AND APPROVE THE REASONS GIVEN**

### **4 DECLARATIONS OF INTEREST**

Members to declare any interests, including Disclosable Pecuniary Interests they may have in agenda items that accord with the requirements of the Town Council's Code of Conduct and to consider any prior requests from members for Dispensations that accord with Localism Act 2011 s33(b-e) (NB this does not preclude any later declarations).

### **5 PUBLIC PARTICIPATION**

Public Attendance: For those members of the public who wish to ask a question or make a statement a three-minute time limit applies to each speaker.

N.B Councils cannot lawfully decide items of business that are not specified on the summons/agenda (LGA1972 Sch 12, paras 10(2)(b) and Longfield Parish Council v Wright (1918) 88 LJ Ch 119

### **6 MINUTES**

To confirm and sign the minutes of the Community Committee meeting held 16 March 2026.

### **7 COMMUNITY DEVELOPMENT OFFICER REPORT**

To receive an update on work since the last meeting. (Paper attached).

### **8 DWP ROOM HIRE EXTENSION REQUEST**

To consider an extension of room hire provision at no cost for DWP outreach at the Kings Arms Community Hub until the end of the financial year. (Paper attached)

### **9 CRADLE TO CAREER FUNDING REQUEST**

To consider the proposed allocation of the remaining Cradle to Career funding. (Paper attached)

### **10 COMMUNITY DEVELOPMENT STRATEGY REPORT**

To consider the report on the Community Development Strategy. (Paper to follow)

### **11 YOUTH DEVELOPMENT SUMMER PROVISION REPORT**

To consider the report on youth development and provision in the summer. (Paper to follow)